



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Bradley M. Daw			(801)226-5079	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
842 East 280 South		Orem	UT	84097
Office	District Number	County	Political Party	
House	60	Utah	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Bradley M. Daw</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Bradley M. Daw</u>	
Signature of Candidate	
<u>1/05/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Daw	
Date of Report 1/05/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 1/1/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$10,489.95	
2	Total Contributions Received (See Schedule A)	\$3,220.00	\$3,220.00
3	Subtotal (Add lines 1 & 2)	\$13,709.95	
4	Total Expenditures Made (See Schedule B)	\$4,161.45	\$4,161.45
5	Ending Balance (Subtract Line 3 from Line 4)	\$9,548.50	

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Candidate or Officeholder's Last Name Daw	
Date of Report 1/05/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/22/2009	AOL LLC	22020 Broderick Drive Dulles, VA 20166				\$500.00
9/22/2009	Utah Association Of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$500.00
9/22/2009	Utah Bankers Association PAC	185 S. State St. 201 Salt Lake City, UT 84111				\$250.00
9/22/2009	aggregate	Various Various, UT 84111				\$20.00
12/1/2009	Pfizer Inc.	235 East 42nd Street New York, NY 10017-5755				\$200.00
12/1/2009	Pharma	950 F Street NW Washington, DC 20004				\$250.00
12/1/2009	Reagan Outdoor Advertising	1775 No Warm Springs Road SLC, UT 84116				\$500.00
12/1/2009	Regence BlueCross BlueShield	P.O. Box 30270 Salt Lake City, UT 84130				\$250.00
12/1/2009	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$250.00
12/1/2009	Siegfried & Jensen	5664 South Green St Murray, UT 84123				\$250.00
12/1/2009	Utah Valley Physicians Network	3549 N. University Ave Ste 125 Provo, UT 84604				\$250.00
SUB TOTAL FOR THIS PAGE						\$3,220.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,220.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Daw	
Date of Report 1/05/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/5/2009	Amazon	The Innovators Prescription - book				\$21.75
1/6/2009	USPS	Stamps				\$84.00
1/10/2009	Jeff Rogers	Sign Hardware				\$62.43
1/27/2009	Charlie Chow's	Lunch with colleagues				\$63.56
1/28/2009	Third House	Expenses incurred as a legislator				\$300.00
2/11/2009	Amazon	Disrupting Class				\$33.99
2/18/2009	Utah County G	Lincoln Day Dinner				\$750.00
3/5/2009	Tejas	Lunch with colleagues				\$42.21
3/9/2009	ALEC	Membership dues				\$100.00
3/9/2009	Al Fornos	Lunch with constituent				\$41.34
3/27/2009	UCRW	Dinner - fund raiser				\$250.00
4/21/2009	Crandall Museum	Fund Raiser				\$150.00
5/6/2009	Ridgecrest	Newsletter				\$15.00
7/21/2009	Web Hosting	Hosting of web site.				\$108.00
10/1/2009	KSTAR	Radio Show				\$125.00
10/5/2009	Robert Davis	Postcard design				\$30.00
10/6/2009	Stevenson Printing	Postcard Printing				\$97.53
10/8/2009	Dollhouse	Charity				\$200.00
10/8/2009	Dollhouse	Charity				\$200.00
10/10/2009	Utah County	Voter List				\$43.69
SUB TOTAL FOR THIS PAGE						\$2,718.50
TOTAL EXPENDITURES MADE						\$2,718.50

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Daw	
Date of Report 1/05/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/13/2009	USPS	Stamps				\$2.80
10/24/2009	Laura Lee Adams	NRA fund raiser				\$35.00
12/8/2009	Upper Case Printing	Letterhead				\$49.15
12/18/2009	My Newsletter Builder	email newsletter service			X	\$144.00
12/18/2009	Slate it Up Films	PHC Video				\$340.00
12/23/2009	UT House PAC	Survey				\$75.00
12/30/2009	Printsmart	Postcard for open house				\$797.00
SUB TOTAL FOR THIS PAGE						\$1,442.95
TOTAL EXPENDITURES MADE						\$4,161.45

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed